PATENT

IFW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

A. Wade Cohn, Brian J. Vetter, Arjun Chopra

Assignee:

Motive, Inc.

Title:

Cross-Channel Communication of Data Collected by Channel-Specific User Interfaces

Serial No.:

10/734,911

Filing Date:

December 12, 2003

Examiner:

Unassigned

Group Art Unit:

2122

Docket No.:

MTV0013US

Austin, Texas May 25, 2005

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P. O. BOX 1450 ALEXANDRIA, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR § 1.97(b)

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the documents listed on the accompanying PTO Form-1449 are called to the attention of the Examiner for the above patent application. Pursuant to 37 C.F.R. §1.98(a)(2), which was amended on September 21, 2004 to eliminate the requirement for submitting a copy of each U.S. patent or U.S. patent application publication listed in an IDS, no copies of U.S. patents or U.S. patent applications are provided. Copies of any listed foreign patent documents, pending non-published U.S. patent applications, and non-patent literature are enclosed.

Citation of these documents shall not be construed as:

- 1. an admission that the documents are necessarily prior art with respect to the instant invention;
- 2. a representation that a search has been made; or

3. an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on

Attorney for Applicati(s)

<u> ろ/ 2 5/ 3 5</u> Date of Signature Respectfully submitted,

D'Ann Naylor Rifai

Attorney for Applicant(s)

Reg. No. 47,026

512-439-5086

512-439-5099 (fax)

| U.S. Department of Commerce, Patent and Trademark Office  |         |                    |                |                  | Atty Dock           | Atty Docket No. |             | Serial No. |  |
|---|---------|--------------------|----------------|------------------|---------------------|-----------------|-------------|------------|--|
|   |         |                    |                |                  | MTV0013             | MTV0013US       |             | 10/734,911 |  |
| O INFORMATION DISCLOSURE STATEMENT BY APPLICANT   |         |                    |                |                  | Applicant(s)        |                 |             |            |  |
| (Use several sheets if necessary)   |         |                    |                |                  | A. Wade Cohn et al. |                 |             |            |  |
|   |         |                    |                |                  | Filing Date         |                 | Group       |            |  |
| THE TRADEMARK   |         |                    |                |                  | December 12, 2003   |                 | 2122        |            |  |
| U.S. Patent Documents   |         |                    |                |                  |                     |                 |             |            |  |
| *Examiner<br>Initial  |         | Document<br>Number | Date           | Name             | Class               | Subclass        | Filing D    |            |  |
| IIIIIIai  | AA      | 6,138,158          | Oct. 24, 2000  | Boyle, et al.    | 709                 | 225             | If Approp   | Паце       |  |
|   | AB      |                    | , , , , ,      | 20,-3, 33 2-3    |                     |                 |             |            |  |
|   | AC      | <del> </del>       |                |                  |                     |                 |             |            |  |
|   | AD      | <del> </del>       | <del> </del>   |                  |                     |                 |             |            |  |
|   | AE      |                    |                |                  |                     |                 |             |            |  |
|   | AF      |                    | 1              |                  | 1                   |                 |             |            |  |
|   | AG      |                    | †              |                  |                     |                 |             |            |  |
|   | AH      |                    |                |                  |                     |                 |             |            |  |
|   | AI      |                    |                |                  |                     |                 |             |            |  |
|   | AJ      |                    |                |                  |                     |                 |             |            |  |
|   | AK      |                    |                |                  | 1                   |                 |             |            |  |
|   | <u></u> | 1                  | Foreign        | Patent Documents |                     |                 |             |            |  |
|   |         |                    |                |                  |                     |                 | Translation |            |  |
|   |         | Document           | Date           | Country          | Class               | Subclass        | Yes         | No         |  |
|   | AL      |                    |                |                  |                     |                 |             |            |  |
|   | AM      |                    |                |                  | 1 1                 |                 |             |            |  |
|   | AN      |                    |                |                  | 1                   |                 |             |            |  |
|   | AO      |                    |                |                  |                     |                 |             |            |  |
|   | AP      |                    |                |                  |                     |                 |             |            |  |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)  |         |                    |                |                  |                     |                 |             |            |  |
|   | AQ      |                    |                |                  |                     |                 |             |            |  |
|   | AR      |                    |                |                  |                     |                 |             |            |  |
|   | AS      |                    |                |                  |                     |                 |             |            |  |
| Examiner  |         |                    | Date Considere | Date Considered  |                     |                 |             |            |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant. |         |                    |                |                  |                     |                 |             |            |  |